

**AMENDMENT TRANSMITTAL LETTER**Docket No.  
66011-0120Application No.  
09/505,898-Conf. #7146Filing Date  
February 17, 2000Examiner  
U. WinklerArt Unit  
1648

Applicant(s): Kirti Dave et al.

Invention: RAPID ASSAY FOR ARTHROPOD-BORNE DISEASE VECTORS AND PATHOGENS

**TO THE COMMISSIONER FOR PATENTS**

Transmitted herewith is an amendment in the above-identified application.

The fee has been calculated and is transmitted as shown below.

CLAIMS AS AMENDED					
	Claims Remaining After Amendment	Highest Number Previously Paid	Number Extra Claims Present	Rate	
Total Claims	37	- 28 =	9	x 50.00	450.00
Independent Claims	6	- 4 =	2	x 200.00	400.00
Multiple Dependent Claims (check if applicable)					<input type="checkbox"/>
Other fee (please specify):					
TOTAL ADDITIONAL FEE FOR THIS AMENDMENT:					850.00

 Large Entity Small Entity No additional fee is required for this amendment. Please charge Deposit Account No. 18-0013 in the amount of \$ 850.00 .  
A duplicate copy of this sheet is enclosed. A check in the amount of \$ \_\_\_\_\_ to cover the filing fee is enclosed. Payment by credit card. Form PTO-2038 is attached. The Director is hereby authorized to charge and credit Deposit Account No. 18-0013  
as described below. A duplicate copy of this sheet is enclosed. Credit any overpayment. Charge any additional filing or application processing fees required under 37 CFR 1.16 and 1.17.

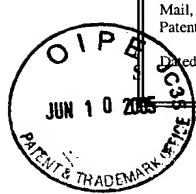
Dated: June 10, 2005

James F. Kamp  
Attorney Reg. No.: 41,882RADER, FISHMAN & GRAUER PLLC  
39533 Woodward Avenue  
Suite 140  
Bloomfield Hills, Michigan 48304  
(248) 594-0656**Amendment Transmittal**

I hereby certify that this correspondence is being deposited with the U.S. Postal Service as Express Mail, Airbill No. EV 078880497 US, in an envelope addressed to: MS Amendment, Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450, on the date shown below.

Dated: June 10, 2005

Signature:  (Wendy A. Balabon)



I hereby certify that this correspondence is being deposited with the U.S. Postal Service as Express Mail, Airbill No. EV 078880497 US, in an envelope addressed to: MS RCE, Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450, on the date shown below.

Dated: June 10, 2005

Signature:

(Wendy A. Balabon)

## PATENTS

### IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re application of: DAVE et al.

Group Art Unit: 1648

Serial No.: 09/505,898

Examiner: U. Winkler

Filed: February 17, 2000

For: RAPID ASSAY FOR ARTHROPOD-BORNE DISEASE VECTORS  
AND PATHOGENS

#### AMENDMENT AND RESPONSE TO FINAL OFFICE ACTION

Dear Sir:

#### INTRODUCTORY COMMENTS

Responsive to the final Office Action dated December 10, 2004, please amend the above-referenced application as follows.

**Amendments to the Claims** are reflected in the listing of claims which begins on page 2 of this paper.

**Remarks/Arguments** begin on page 13 of this paper.

06/14/2005 JBALINAN 00000084 180013 09505898

03 FC:1201 400.00 DA  
04 FC:1202 450.00 DA